

The Stolen Generations: key words starter

(

Discover: new vocabulary **Explore**: key word meanings **Skill**: language development.

PeNal



ASSi**M**iLate



ReMove



VFerior



Mora



L Pau Mo



Burden



Negrect



Inferior

To join together as one

Less worthy, important or not as good as

Connected to punishment

To be uncared for or treated badly

Good or right

To take away

Physical or mental damage, pain or hurt

Something that is difficult or hard - a heavy load

| Word | Definition | Translate / Similar |
|----------|------------|---------------------|
| Inferior | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

The Stolen Generations: unit key words.

Discover: new vocabulary Explore: key word meanings Skill: language development.



| Word | Definition | Translate / Similar | |
|------|--|---------------------|---|
| | Something that is difficult or hard - a heavy load | | |
| | The first, original people living in Australia | N | |
| | Less worthy, important or not as good as | | |
| | Good or right | | |
| | An official idea of an organisation or government | | |
| | To set up or start something | | |
| | The place where children were taken, 'cared for ' and educated | | |
| | A group of people who set up a new home in a new place | P | |
| | To care for something or someone (not your own) | A | _ |
| | The first or Aboriginal people | | |
| | A way of dealing with a problem or situation | | |
| | Beat, hit or whip | | |
| | Connected to punishment | | |
| | A policy to 'look after' Aboriginal people by taking away some of their rights | | |
| | To get so used to living in a place it is difficult to live outside of it (eg prison) | | |
| | Physical or mental damage, pain or hurt | | |
| | To move from place to place | | |
| | A person whose parents are of different races | | |
| | To join together as one | M | |
| | A child without parents | | |
| | Taken away | | |
| | Rude or disrespectful | | |
| | To be uncared for or treated badly | | |
| | | | |

Australia: from arrival to assimilation





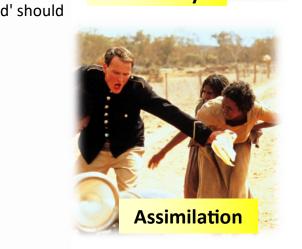


Discover: how Australia was first settled **Skill**: chronology, knowledge and understanding (Note: add dates in **BOLD** to timeline)

| Father | The first humans left (1) Africa around 60,000 BCE . Their descendants arrived in Australia from south-east Asia around 40,000 BCE before spreading across Australia by 20,000 BCE . In 8000 BCE |
|------------|---|
| Colony | Aboriginals invented the (2), a wooden weapon, used for hunting that was specially carved to return to the thrower. 1600 generations of Aborigines lived and died in Australia before 1770. |
| Mother | In 1770 , British Captain (3) Cook arrived on the east coast in his ship the Endeavour. He raised the Union (4) to claim the east of the continent as New South Wales. He ignored the Aboriginal people |
| Jack | seeing them as being sub-human and not worthy of (or believing in) (5) ownership. In, 1788 the British Captain, Arthur Phillip arrived with 11 ships containing 800 convicts at Sydney Cove to set up the |
| Gold | first British (6) Britain had been sending it prisoners to it's colonies in America, but with the push for independence there, Australia was chosen instead. About 162, 000 convicts were sent, mostly for petty crimes to p colonies in Australia until this practice ended in 1868 . |
| Native | By 1829, the Colony of Western Australia was set up at Perth by Captain James Stirling. 7 years later, in 1836 |
| Boomerang | South Australia was established. In the 1850s (7) was found on the continent. Many, including Chinese people flocked to Australia in the hope of getting rich. This led to a trebling of the population in the |
| Empire | next 10 years. The Aboriginal people were treated poorly and their numbers dropped as immigration grew. |
| House | January 1st, 1901 is an important date in Australia's history. The country was unified and the Commonwealth of Australia, part of the British Empire came into being. In 1914 , following the outbreak of |
| Didgeridoo | the First World War Australia, sent hundreds of thousands of troops to support British war effort. In 1927 , Canberra officially replaced Melbourne as the nation's capital. In 1937 , the Commonwealth Government met |
| Stuff | to discuss the (8) people and agreed that (8) people 'not of full blood' should be absorbed or 'a d ' into the wider, white population. |
| James | 1: Who first discovered Australia ? |
| White | 2: How many years did it take for Aboriginal people to settle the whole of Australia? |
| Land | 3: For how many years did Britain send prisoners to penal colonies in Australia ? |
| Aboriginal | 4: Why were Aboriginal people and their rights ignored by the British colonists and government? |
| Ordinary | 5: What do you consider to be the most important year in Australian history ? |
| | |



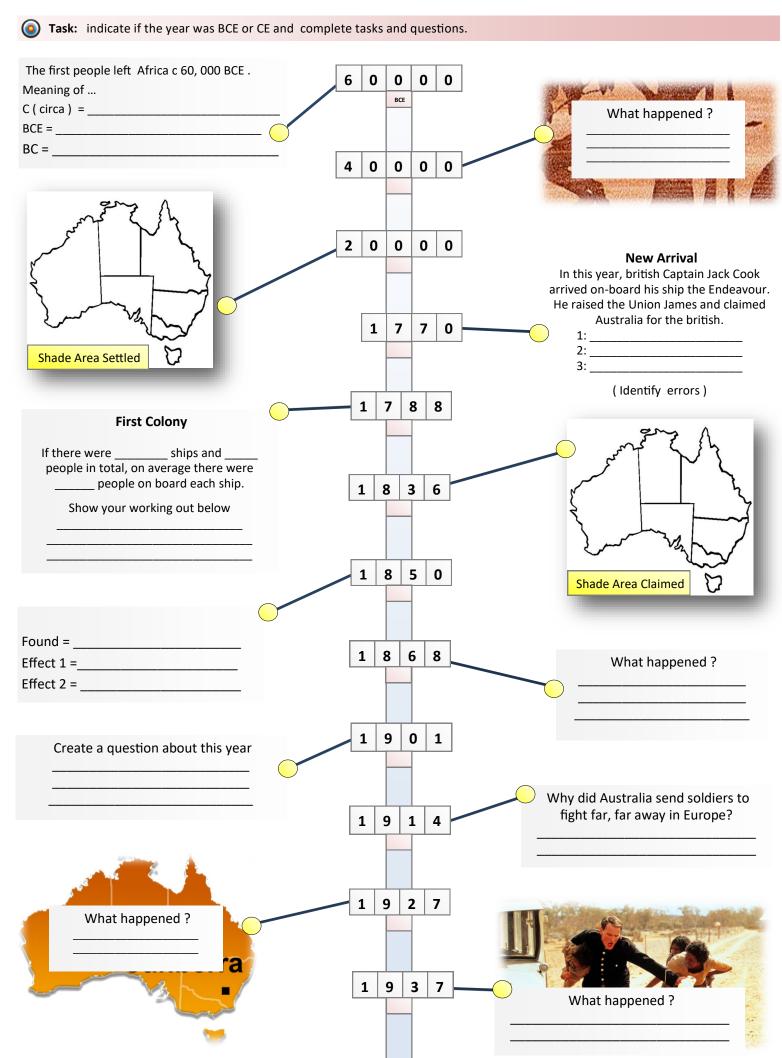




Australia Timeline: arrival to assimilation

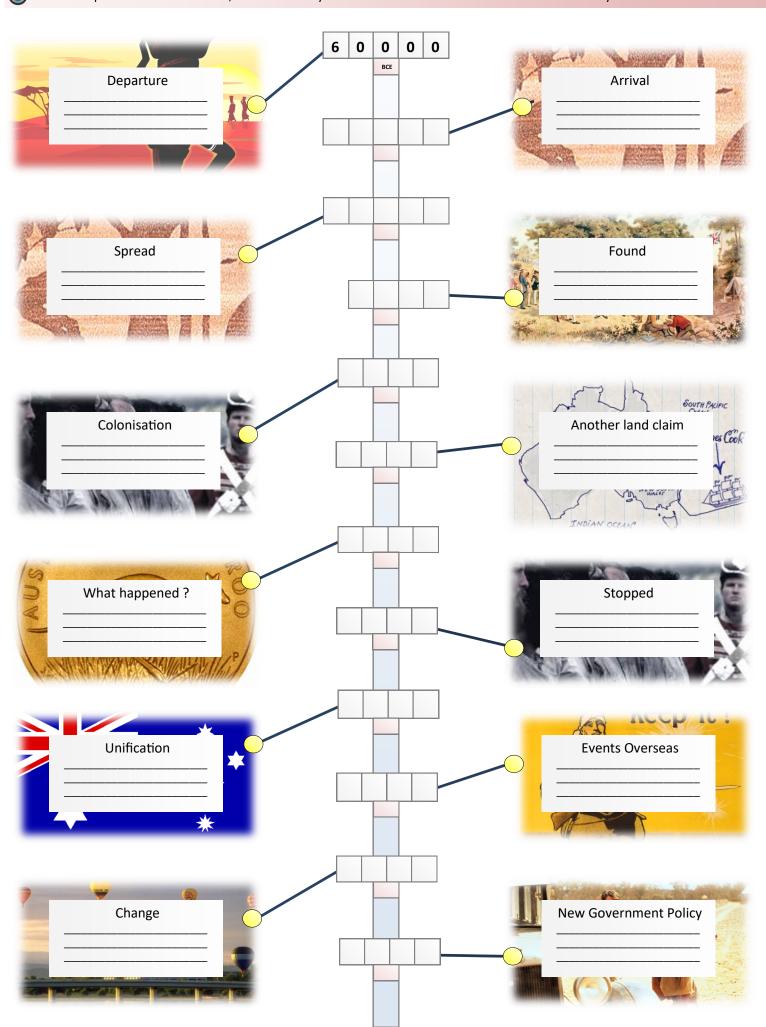
Task: complete the timeline dates, indicate if the year was BCE or CE and complete tasks and questions. The first people left Africa c 60, 000 BCE. 6 0 0 0 0 Meaning of ... C (circa) = _____ What happened? BCE = _____ BC = **New Arrival** In this year, british Captain Jack Cook arrived on-board his ship the Endeavour. He raised the Union James and claimed Australia for the british. **Shade Area Settled** (Identify errors) **First Colony** If there were _____ ships and _ people in total, on average there were people on board each ship. Show your working out below **Shade Area Claimed** Found = _____ What happened? Effect 1 =_____ Effect 2 = _____ Create a question about this year Why did Australia send soldiers to fight far, far away in Europe? What happened? What happened?

Australia Timeline: arrival to assimilation



Australia Timeline: arrival to assimilation

Task: complete the timeline dates, indicate if the year was BCE or CE then add a sentence about each year.



A Little About Aboriginal Australians

Mission: to complete the tasks outlined bellow!

Task: 1: colour code or label (1-4) each of the four circles below. 2: Match with the sources provided 3: Write a few sentences about each category below.

4: Show how each connects with the land. Note: you may wish to begin this activity with a Dreamtime story. Many available on Youtube.

| Houses, Society and Community * * * * * * | One connection with the land |
|---|------------------------------|
| * * * * * | One connection with the land |
| Food, Diet and Hunting * * * * * | One connection with the land |
| * * * * * * | One connection with the land |

Different tools were used in different places. Coastal tribes used fishbone to tip their weapons but desert tribes used stone tips. Aboriginal people all had knives, scrapers, axe-heads, spears, various vessels for eating and drinking, and digging sticks. Aboriginal people achieved two world firsts with stone technology. They were the first to introduce ground edges on cutting tools and to grind seed. They used stone tools for many things including: to make other tools, to get and prepare food.

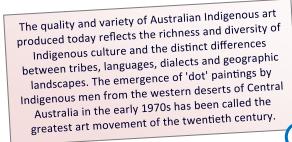
With much of Australia having a mild climate, Aboriginal people often slept in the open, warmth and comfort provided by the campfire, and often people kept warm by sleeping between two small fires. The dingo, as a camp dog, also slept beside people providing warmth. Aboriginal housing mostly consisted of simple shelters made from a framework of straight branches, then covered with leafy branches or sheets of bark. The covering depended on locally available materials at the time.

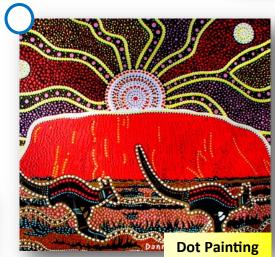
All of Australia's Aboriginals were semi-nomadic hunters and gatherers, with each clan having its own territory from which they 'made their living'. These territories or 'traditional lands' were defined by geographic boundaries such as rivers, lakes and mountains. They understood and cared for their different environments, and adapted to them.

Dreaming stories pass on important knowledge and belief systems to later generations through songs, dances, paintings and stories. Aborigines have maintained a link with the Dreaming from ancient times to today and they have the longest continuous cultural history of any group of people on Earth. Estimates date this history between 50,000 and 65,000 years. Before European settlement of Australia, there were around 600 different Aboriginal nations, based on language groups.

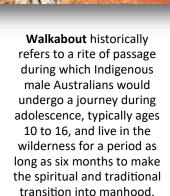


Aboriginal spirituality is linked to land, "it's like picking up a piece of dirt and saying this is where I started and this is where I'll go. The land is our food, our culture, our spirit and identity."





Dance is learnt and passed down from one generation to another. To dance is to be knowledgeable about the stories of the ancestral heroes although dancing, unlike painting and singing, is learnt at an early age.





There were about 600 different clan groups or 'nations' around the continent when Europeans arrived, many with distinctive cultures and beliefs. Their 'territories' ranged from lush woodland areas to harsh desert surroundings. Different groups developed different skills and built a unique body of knowledge based on their particular environment.

Life started when a creator woman called Warramurrungundjui came out of the sea and gave birth to the first people and gave them the languages. She carried with her a digging stick and a dilly bag holding yams, waterlilies and other important plants. She planted the food and created waterholes with her digging stick on the ground. Other creator beings appeared...After completing her creative act, Warramurrungundi turned herself into a rock.

> A Dreamtime Story from Northern Australia. Looking After the Country - the Gagadju Way





Why Did The Government Follow a Policy of Assimilation?

In 1951, the Australian Minister for Territories, Paul Hasluck, pursued the policy of assimilation as a way of improving the Aboriginal way of life. He, like many others, believed that they could improve their treatment and conditions, if they could be encouraged to be more 'white'. Assimilation was seen as a positive policy by many - as were the policies of paternalism and protectionism.

They 'were only trying to help'.

Skwirk.com



In the first half of the twentieth century, right up until the 1960's, the Australian government sought to create a single, uniform white Australian culture. This was pursued through assimilation policies. Australians Together



Many people were scared of new people coming into Australia and diluting the 'Australian' culture. Since the early 1900s there had been a 'White Australia' policy when it came to immigration. Only white people from Europe (preferably Britain or Ireland) were allowed in. People from elsewhere, especially Asia, found it very hard to move to Australia. When people did migrate to Australia they were expected to leave their old way of life behind. Skwirk.com

'Another reason they took children away was their belief that Aboriginal parents would neglect them. There is evidence that kids were malnourished because Aboriginals were not paid the full wages they were owed when working for white bosses. Lucie Di (Prezi)



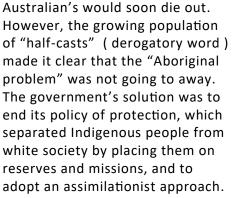
'Take up the White Man's Burden Send forth the best ye breed Go bind your sons to exile To serve your captives' need Your new-caught sullen peoples Half devil and half child' Rudyard Kipling Poem, 1899.



The white man's burden was the Victorian idea that it was the moral duty of the white man to improve the lives of 'coloured people' by bringing civilisation, literacy and Christianity to the 'savages' around the world. In no place was this ore extreme than in Australia where civilised people forcefully removed children from their mothers, sometimes moments after the child was born. Here they also tried to breed out aboriginal blood by marrying half-castes to whites.

"Assimilation relied on the well-established and accepted view that we were inferior to white Australians, that our way of life, our culture and our languages were substandard. Embedded within the policy of assimilation was a clear expectation of the cultural extinction of "Indigenous peoples." Professor Michael Dodgson, Indigenous (Aboriginal) Academic.

esscribd.com



In the first half of the 20th century

it was thought that Aboriginal

www.creativesprits.info



How far does source A corroborate G

Point of support / corroboration

P1: P2:

Point not supported / corroborated

P1:

P2:

Mostly supports O Does not support O



How reliable is source H?

The content (what) is / is not reliable because ..

The provenance (who) is / is not reliable



Mostly reliable \(\bigcap_{\text{o}}\) Mostly unreliable \(\bigcap_{\text{o}}\)



Quick Questions

What policy had failed? (Source E)

What was the Aboriginal problem? (Source E)

What was the white man's burden?

Translate / simplify ONE line from Kipling's poem.

Reasons For Assimilation (Rank?)

| SOURCE | Primary Secondary Tertiary | REASON GIVEN FOR ASSIMILATION POLICY | Reliability (1-10) |
|--------|----------------------------------|--------------------------------------|-----------------------|
| Α | | | |
| В | | | |
| С | | | |
| D | | | |
| E | | | |
| F | | | |
| G | | | |
| н | | | |

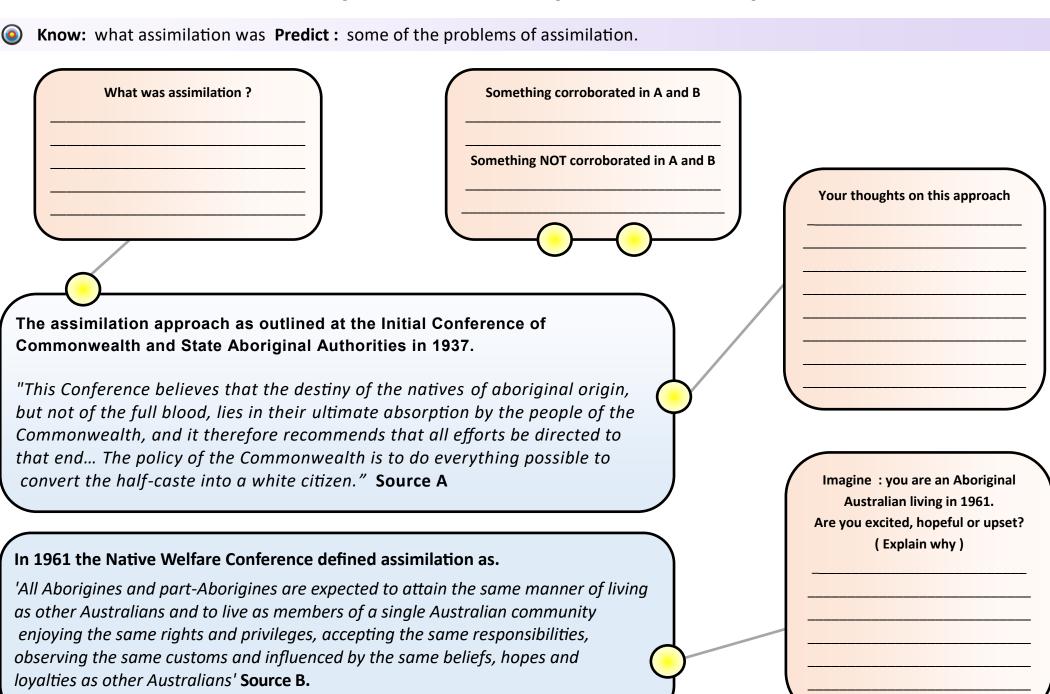


In 1951, Paul Hasluck, the Federal Minister for the Territories, strongly advocated a policy of Assimilation. The idea behind the policy was the the Aboriginal would enjoy a better quality of life if they were encouraged to be more 'white'. Part of the assimilation policy, allowed Aboriginals to apply for a certificate that would allow them to become Australian citizens. This would mean they were able to vote in elections and enjoy the other rights of citizens. In order to do this, however, they would have to give up all ties with the Aboriginal community. Most Aboriginals rejected these certificates and were unwilling to deny their heritage (history) in order to assimilate.

Extract and image from www.skwirk.com (edited)

| Who created this source: | | their job, role or position: | | _ |
|---|---|---|---|---------------------|
| Who is it for / audience: | | | | _ |
| When was it created: Yea | ar: Century: | BCE C CE Primar | y 🔘 Secondary 🔘 Tertiary (|) |
| Where is the person who crea | ted the source from ? | | | _ |
| What type of source is it: Lett What is the content of the sou The MAIN point of the source | irce. Summarise this in | your own words rather ther | | |
| Furthermore it reveals : | | | | |
| Additionally it illustrates : | | | | |
| Finally it shows us : | | | | |
| Use the 5W | | cide if the source is reliable or unr venance 3: Motive 4: Corroboration | | |
| Unreliable What Reliable P Uses opinions Uses facts One sided Balanced V Strong Language Softer Language T Emotional Calm E Confused Clear Boastful Modest Exaggerates Understates Subjective Objective Disrespectful Respectful E | Who Could the person know things others do not? Does the person have an important job or role? Is the person trustworthy or of good standing? Could their 'audience' influence what is said or written? | When Primary sources from a good eyewitness may be truthful, <u>but</u> they can also be confused or emotional. Primary sources may be recorded a long time after the event so the person may have forgotten some details. Secondary sources may get changed over time. The person was not there, <u>but</u> they can be written with less emotion and using more information not available at the time | Where Where a person comes from may influence the reliability of a source. For example, a German in 1942 may be biased towards a Jewish person. Think national or regional bias! Why Does the person motive or a reas lie? Does the person reason to tell the Could it be propa and / or persua | on to have a truth? |
| Unreliable | 1 2 3 4 | 5 6 7 8 | 9 10 Reliable | |
| | | | ause : | |
| 2 : The source provenance (c | _ | _ | ble because : | |
| Example from the source : ' | | | | , |
| · | | | | |
| 3: The source motive (why) | may may not m | ake the source reliable beca | use : | |
| 4 : Any other ideas why the so | ource may or may not be | reliable. Is the source suppo | orted / corroborated? | |
| | | | | |
| | | | | |
| | | | | |

The Assimilation Policy: source analysis and comparison



THE STOLEN GENERATIONS

(Part 1)

Full Pack Now Available!

The 'Aboriginal Problem'

Reasons for Assimilation

What happened to the Stolen Generations?

Testimonies and Interviews

Assimilation on Trial Role Play

The Legacy of Assimilation

What Next?

Skills: source analysis, corroboration and evaluation

Puzzle and Review Games

Plus More ...

WWW_icHistory_com